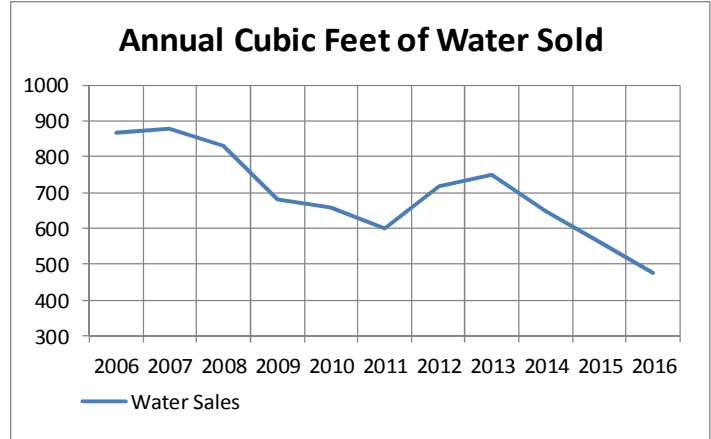


NOTICE OF PUBLIC HEARING JUNE 14, 2017 AT 6:00 PM
2017/2018 OPERATING BUDGET AND POSSIBLE WATER RATE INCREASE

At the next Board of Directors Meeting on June 14, 2017 at 6:00 PM, the Board will be looking at possibly adopting the Water Department, Fire Department and CSD Operating Budgets for the 2017-2018 Budget Year. Copies of these Budgets are available for review at the District Office. They will also be looking at a possible water rate increase due to reduced water sales (see chart) and increased water production costs. Water rates fund the delivery of drinking water, this includes future projects and planned construction, operation and the maintenance of our water system infrastructure.



RESIDENTIAL

- For single-family dwelling, multiple family dwellings, the monthly base water service charge shall be:
 Up to 3/4" meter \$42.36 (This would include 500 cubic feet of water usage)
 1" meter \$53.18 (This would include 500 cubic feet of water usage)
- The charge for water usage in excess of 500 cubic feet shall be computed as follows:

Water Usage	Amount
From 501- 2,000 CF	\$.99/100CF
From 2,001 -10,000 CF	\$1.66/100 CF
From 10,001 - UP	\$1.97/100CF
- Each additional single family dwelling served by one meter will be charged \$10.52 per month. The first dwelling is included in the base water service charge in section 1 above.

COMMERCIAL AND INDUSTRIAL

- For motels, hotels, apartments, mobile home parks, R.V. parks, commercial and Industrial users, the monthly base water service charge shall be:

Meter Size	Service Charge
Up to ¾"	\$57.21 (This would include 1500 cubic feet of water usage)
1"	\$68.03 (This would include 1500 cubic feet of water usage)
1-1/2"	\$79.82 (This would include 1500 cubic feet of water usage)
2"	\$91.12 (This would include 1500 cubic feet of water usage)
3"	\$125.24 (This would include 1500 cubic feet of water usage)
4"	\$164.30 (This would include 1500 cubic feet of water usage)

- The charge for water usage in excess of 1500 cubic feet shall be computed as follows:

Water Usage	Amount
From 1,501 –2,000 CF	\$.99/100 CF
From 2,001 - 10,000 CF	\$1.66/100CF
From 10,001 - up	\$1.97/100 CF
- Apartments and mobile homes served by one meter will be charged \$10.52 per month for each additional permanent space. The first permanent space is included in the base water service charge in section 1 above. Motels, Hotels and RV Parks served by one meter will be charged \$5.50 per month for each RV space or unit. The first space or unit is included in the base water service charge in section 1 above. Commercial and Industrial users served by one meter will be charged \$10.52 per month for each additional building with sanitation facilities.



7th Annual Community Rummage Sale

~ June 10, 2017, 7:00 AM

The public is invited to gather up their unwanted items to sell them at the rummage sale. Spaces are just **\$5.00 per 10 x 10 space**.
(Space rental may be purchased at the Mountain Gate District Office May to June 9, 2017)

Pancake Breakfast will be served from 7:00 am to 11:00 am

This will be the last Pancake Breakfast until October.

Pancakes, Biscuits & Gravy, Eggs, Sausage, Orange Juice & Coffee

Adults: \$6.00 Children:

\$4.00

The Mountain Gate Auxiliary will be raffling this:

Green Mountain Daniel Boone Grill

The future of grilling is here!

Hardwood Pellet Grilling

- ~ **Green Mountain now offers WiFi Point to Point Control**
- ~ **Program your favorite customized set of cooking instructions and save them forever**

Raffle Tickets are just \$5.00

**And may be purchased at the District Office
or at the Pancake Breakfast!**

You could win this!



**The Drawing will be held on September 9th at the
Annual Community BBQ**

A LOOK AHEAD

June 10, 2017
7th Annual Rummage Sale & Pancake Breakfast
7:00 AM to 3:00 PM
(Reserve your spot now!)

June 14, 2017
Board of Directors Meeting
District Board Room
6:00 PM

July 4, 2016
District office will be closed in observance of the 4th of July Holiday

June 14, 2017
Board of Directors Meeting
District Board Room
6:00 PM

MOUNTAIN GATE COMMUNITY SERVICES DISTRICT FACILITIES USE AGREEMENT

Applicant _____ Date _____
Address _____ Phone # _____

Applicant hereby requests approval to use the facilities belonging to Mountain Gate CSD

Date of use JUNE 10TH 2017 7:00 am to 3:00 pm

Fee: \$5.00 per 10ft x 10ft Space

To the fullest extent permitted by law, Applicant agrees to be solely responsible for any and all injuries, damages and claims to persons or property arising out of its use of the Mountain Gate Community Services District Facilities, except for any such claims arising out of the sole negligence or willful misconduct of the Mountain Gate Community Services District or its directors, officers, employees, or authorized volunteers. Applicant agrees to defend, hold harmless, and indemnify the Mountain Gate Community Services District, its directors, officers, employees, or authorized volunteers against any and all such injuries, damages, and claims. This indemnification agreement shall not be restricted to any insurance proceeds.

MGCS D Rep: Greg Peterson Title: Director Date: June 10, 2017

Applicant Signature _____ Applicant Printed Name _____

BOARD OF DIRECTORS:

Gary Gunter

Kay Kobe

Greg Peterson

Mike Stierli

Michael S. Stierli