



Mission Statement: It is our mission to provide the Mountain Gate Community with reliable, safe and clean water and fire protection services at the lowest cost possible.

July 1, 2017  
Issue 6  
Water Emergencies  
call (530) 275-4506

**WATER RATE INCREASES FOR 2017/2018 BUDGET YEAR**

At the June 14th 2017 Board of Directors Meeting, the Board adopted Ordinance 2017-01 Water Rates for the 2017/2018 Budget. Under the new Ordinance an average bill will increase by \$3.14 to the base charge with no increases to the over base charges, this will go into effect on August 24, 2017. Water sales have steadily declined due to drought conditions in 2014, 2015 and 2016. Governor Jerry Brown has declared California’s drought emergency is officially over in most parts of the state, long-term water conservation is still in place. [www.gov.ca.gov/docs/5.9.16\\_Executive\\_Order.pdf](http://www.gov.ca.gov/docs/5.9.16_Executive_Order.pdf)

**Executive Order B-37-16 Making Water Conservation a California Way of Life**

State agencies shall update temporary emergency water restrictions and transition to permanent, long-term improvements in water use by taking the following actions.

- Use water more wisely
- Eliminate Water Waste
- Strengthen local drought resilience
- Improve agricultural water use efficiency and drought planning

“Californians stepped up during this drought and saved more water than ever before,” said Governor Brown. **“But now we know that drought is becoming a regular occurrence and water conservation must be a part of our everyday life.”**

The Board of Directors along with District Staff will continue to meet the State Drought Mandates while keeping rates at the lowest cost possible.

**RESIDENTIAL**

1. For single-family dwelling, multiple family dwellings, the monthly base water service charge shall be:
 

Up to 3/4” meter	\$42.36 (This includes 500 cubic feet of water usage)
1” meter	\$53.18 (This includes 500 cubic feet of water usage)
2. The charge for water usage in excess of 500 cubic feet (over base charges) shall be computed as follows:
 

Water Usage	Amount
From 501- 2,000 CF	\$ .99/100 CF
From 2,001 -10,000 CF	\$1.66/100 CF
From 10,001 - UP	\$ 1.97/100 CF
3. Each additional single family dwelling served by one meter will be charged \$10.52 per month. The first dwelling is included in the base water service charge in section 1 above.

**COMMERCIAL AND INDUSTRIAL**

1. For motels, hotels, apartments, mobile home parks, R.V. parks, commercial and Industrial users, the monthly base water service charge shall be:
 

Meter Size	Service Charge
Up to 3/4” meter	\$57.21 (This includes 1500 cubic feet of water usage)
1” meter	\$68.03 (This includes 1500 cubic feet of water usage)
2. The charge for water usage in excess of 1500 cubic feet (over base charges) shall be computed as follows:
 

Water Usage	Amount
From 1,501 –2,000 CF	\$ .99/100CF
From 2,001 - 10,000 CF	\$1.66/100CF
From 10,001 - up	\$1.97/100CF
3. Apartments and mobile homes served by one meter will be charged \$10.52 per month for each additional permanent space. The first permanent space is included in the base water service charge in section 1 above. Motels, Hotels and RV Parks served by one meter will be charged \$5.50 per month for each RV space or unit. The first space or unit is included in the base water service charge in section 1 above. Commercial and Industrial users served by one meter will be charged \$10.52 per month for each additional building with sanitation facilities.

**2016 CONSUMER CONFIDENCE REPORT IS NOW AVAILABLE AT THE DISTRICT OFFICE OR OUR WEBSITE: [www.mountaingatecsd.com](http://www.mountaingatecsd.com)**

We now accept:



## Mountain Gate's 8th Annual Community BBQ

The Mountain Gate Auxiliary will be raffling this:  
**Green Mountain Daniel Boone Grill**  
The future of grilling is here!  
Hardwood Pellet Grilling

- ~ Green Mountain now offers WiFi Point to Point Control
- ~ Program your favorite customized set of cooking instructions and save them forever

Raffle Tickets are just \$5.00  
And may be purchased at the District Office  
Or the day of the BBQ

The Drawing will be held on September 9th  
at the  
Annual Community BBQ

You could win this



### A LOOK AHEAD

July 3&4, 2017  
District office will be closed in observance of the 4th of July Holiday

July 12, 2017  
Board of Directors Meeting  
District Board Room  
6:00 PM

August 9, 2017  
Board of Directors Meeting  
District Board Room  
6:00 PM

September 9, 2017  
8th Annual Community BBQ  
4:00 to 7:00 PM

## Are you prepared for a Wildfire?

- Have adequate clearance around structures of all flammable material. Minimum of 100 feet in areas designated "Very High Fire Danger", (includes wood piles). (Greater distance may be required based on slope).
- Clear pine needles and leaves from gutters and roof. Trim back overhanging branches at least 10 feet from the outlet of any chimney or stovepipe.
- Replace roofing and siding with nonflammable or fire resistive materials.
- Reduce or remove flammable vegetation, including landscape plants, and replace with less flammable plants.
- Install and maintain strategic fuel breaks.
- Install smoke alarms in every level of your home and make sure that they are in good working order. Test them monthly and replace any smoke alarms that are 10 years old or older.
- You may have less than 3 minutes to escape a home fire. Every second counts, talk with your family about what to do if there is a wildfire. have an escape plan, and a meeting place outside of your home.
- Practice your escape plan with everyone in the family, practice this at least twice per year.
- Have a means of transporting your pets and livestock readily available.
- Collect valuables, important document, medications and other personal items in one place and be ready to evacuate if necessary. Maintain a mobile survival kit.
- Did you buy or do you rent a home with a fire sprinkler system, learn how this fire safety system saves lives and protects your home and valuables at <http://homefiresprinkler.org>.

**A complimentary copy of the Wildland Fire Evacuation Plan is available at the District Office while supplies last.**

### BOARD OF DIRECTORS:

Gary Gunter

Kay Kobe

Greg Peterson

Mike Stierli

Michael S. Stierli