~MOUNTAIN GATE COMMUNITY SERVICES DISTRICT~

14508 Wonderland Blvd., Redding CA 96003

Mission Statement: It is our mission to provide the Mountain Gate Community with reliable, safe and clean water and fire protection services at the lowest cost possible.

REGULAR MEETING OF THE BOARD OF DIRECTORS

Tuesday, November 10, 2026 at 6:00 p.m.

District Manager:
Jeff Cole

Board Members:
Kay Kobe, Katie Mason, Greg Peterson, Dave Selby, Michael Young

AGENDA

Agenda packets are available for public review at the District Office during normal business hours of 8:00 a.m. to 4:30 p.m. weekdays, excluding holidays.

1. **CALL TO ORDER REGULAR BOARD MEETING 6:00 PM:**
   Pledge of Allegiance

2. **PUBLIC COMMENT:**
   Opportunity for members of the public to comment on any item under the jurisdiction of the district. Persons wishing to comment may fill out a "Request for Agenda Time" form and give it to the Manager or Board Secretary prior to the start of the meeting. Presentations are limited to five (5) minutes each. The Brown Act prohibits the Board from acting on any item not placed on the agenda in most cases. (Government Code §54954)

3. **UPDATE ON SOLAR PROJECT FOR MOUNTAIN GATE COMMUNITY SERVICES DISTRICT BY BRYAN BARNES FROM PACE ENGINEERING.**
   A. Receive Presentation from Bryan Barnes from PACE Engineering regarding solar project, including cost of expenditures necessary to prepare the project for the bid process; and
   B. Consider Approval of expenditures to prepare the project to go out to bid. **(Potential Action)**

4. **COMMUNICATIONS & INFORMATION ITEMS:**

5. **CONSENT AGENDA: (Action Items)**
   A. Minutes from the Regular Meetings of October 14, 2026.
   B. Transfers of funds & payment of the bills for operating expenses for November 2026.

6. **REPORTS: (**Status Reports on District Operations)
    A. Fire Chief's Report
    B. Water Operations Report
    C. Staff Report

7. **DIRECTORS COMMENT:** (Informational Only)

8. **OLD BUSINESS:**

9. **NEW BUSINESS:**

10. **ADJOURNMENT:**

Next Regular Meeting: December 9, 2026 at 6:00 PM

*NOTE: At approx. 7:00PM a 10-minute break will be taken.

**NOTE: The Board of Directors, may, at any time throughout the meeting, open or close discussion or change the order of any Agenda item listed as necessary to facilitate the orderly transaction of district business.

A Copy of our Agendas may be downloaded from our website at www.mountaingatecsd.com

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